## EMPLOYEE MASTER PAYROLL SHEET

|  | NEW NAME OF DEPARTMENT EMPLOYEE |   |        |                         |                                  |  |              |                                     | DEPARTMENT #   |               |  |
|--|---------------------------------|---|--------|-------------------------|----------------------------------|--|--------------|-------------------------------------|----------------|---------------|--|
|  | ₩ LOTEE                         |   |        |                         |                                  |  |              |                                     |                |               |  |
|  | NAME OR<br>ADDRESS<br>CHANGE    | NAME OF EMPLOYEE  |        |                         |                                  |  |              |                                     | EMPLOYEE#      |               |  |
|  | RATE<br>CHANGE                  | EFFECTIVE DATE GENDER OR  |        |                         | ORG. &                           | RG. & OBJ#                                 |              |                                     |                |               |  |
|  |                                 |   |        |                         |                                  |  |              |                                     |                |               |  |
|  | REGULAR<br>ORG/OBJ              | PAYPERIOD<br>BIWEEKLY MONTHLY   |        |                         | 1                                | SICK TIME TO SICK TIME ACCRUAL RATE ACCRUE |              |                                     |                | RATE          |  |
|  | CHANGE                          | BIWEELLI NOTHEL   |        |                         |                                  | YES NO                                     |              |                                     |                |               |  |
|  | TRANSFER<br>DEPT                | TRANSFER<br>LOCATION FROM   |        | TRANSFER<br>LOCATION TO |                                  | BARGAINING UNIT G                          |              | STEP                                | STEP JOB CLASS |               |  |
|  |                                 |   |        | Ī                       |                                  |  |              |                                     |                |               |  |
|  | TERMINATE                       | INATE NAME OF EMPLOYEE FIRST  |        |                         | M,I,                             |  |              | LAST                                |                |               |  |
|  | OTHER<br>TAX                    |   |        |                         |                                  |  |              |                                     |                |               |  |
| IN   | FORMATION                       |   |        |                         |                                  |  |              |                                     |                |               |  |
| MARITAL STATUS ADDRESS: NUMBER & STREET NAME (APARTMENT # IF APPLICABL |                                 |   |        |                         |                                  |  |              | E)                                  |                |               |  |
| M _ S  |                                 |   |        |                         |                                  |  |              |                                     |                |               |  |
| # ]  | FED EXEMPT                      | EXTRA FED TAX \$ ADDITIONAL ADDRESS                                     |        |                         |                                  |  |              |                                     |                |               |  |
| # 97   | ATE EXEMPT                      | EXTRA STATE TAX \$ CITY (PLEASE ABBREVIATE IF NEEDED) STATE ZIP CODE +4 |        |                         |                                  |  |              |                                     |                |               |  |
|  |                                 |   |        |                         |                                  |  |              |                                     |                |               |  |
|  | SOCIAL SEC                      | CURITY NUMBER   |        | THILE                   |                                  |  |              |                                     |                |               |  |
|  | SOCIAL SIX                      | - IIIDE   |        |                         |                                  |  |              |                                     |                |               |  |
| PATE OF (  |                                 |   |        | OF COMPENSATION         |                                  |  |              |                                     |                | BIWEEKLY      |  |
|  | HOURL                           | Y RATE  | BIWKLY | L <br>BIWKLY ANNUAL     |                                  | DATE OF BIRTH                              |              | RECURRING<br>EARNINGS               | Y/N            | # OF<br>HOURS |  |
| \$   |                                 |   | \$     |                         |                                  |  |              | 100 REGULAR                         |                |               |  |
| Actual Marital Status: Married Single                                  |                                 |   |        |                         | MANDATORY<br>DEDUCTIONS 200 OVER |  | 200 OVERTIME |                                     |                |               |  |
| Full-time Part-time  |                                 |   |        |                         |                                  | OBRA 7.5%                                  | NV.          | 301 POL/FIRE<br>HOLIDAY             |                |               |  |
| ADDITIONAL COMMENTS/INFORMATION/EXPLANATION OF RATES:                  |                                 |   |        |                         |                                  | MEDICARE                                   | X/M          | 302 HOLIDAY                         |                |               |  |
|  |                                 |   |        |                         | MUNICIPAL<br>RETIREMEN           |  | 400 VACATION |                                     |                |               |  |
|  |                                 |   |        |                         | TEACHER<br>RETIREMEN             | vT %                                       | 500 SICK     |                                     |                |               |  |
|  |                                 |   |        |                         | OTHER/ADD<br>RETIRE              |  | 505 PERSONAL |                                     |                |               |  |
|  |                                 |   |        |                         |                                  |  |              | 450 COMP<br>EARNED                  |                |               |  |
|  |                                 |   |        |                         |                                  |  |              | 451 COMP USED                       |                |               |  |
|  |                                 |   |        |                         |                                  |  |              | 631 SHIFT<br>DIFFERENTIAL           |                |               |  |
|  |                                 |   |        |                         |                                  |  |              | 633 ADDL BASE<br>\$.20 (FOR 10 YRS) |                |               |  |
|  |                                 |   |        |                         |                                  |  |              | 634 ADDL BASE<br>HOURLY             |                |               |  |
| <u> </u>   |                                 |   |        |                         |                                  |  | <u> </u>     |                                     | 1              | -             |  |
| INIT   | TATING DEPT                     |   |        | ΓREASURE                | R'S OFFICE                       |  |              |                                     |                |               |  |
| INITIATING DEPT AUDITING DEPT. INITIALS & DATE INITIALS & DATE         |                                 |   |        |                         |                                  | INITIALS & DATE                            |              |                                     |                |               |  |